

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



June 14, 2019

Jeffrey T. Linam  
Vice President of Rates & Regulatory  
California-American Water Company  
4701 Beloit Drive  
Sacramento, CA 95838-2434

Dear Mr. Linam,

The Commission has approved California-American Water Company's Advice Letter No. 1234-A (Supplement to Advice Letter No. 1234), filed on April 24, 2019, regarding revising the 2019 Step Rates for the Northern Division (Sacramento and Larkfield Districts).

Enclosed are copies of the following revised tariff sheets for the utility's files:

<b>P.U.C. Sheet</b>	<b>Title of Sheet</b>
<b>No.</b>	
9086-W	Schedule No. ND-1, Sacramento District Tariff Area, General Metered Service
9087-W	Schedule No. ND-1, Sacramento District Tariff Area, General Metered Service
9088-W	Schedule No. ND-1, Sacramento District Tariff Area, General Metered Service
9089-W	Schedule No. ND-1, Sacramento District Tariff Area, General Metered Service
9090-W	Schedule No. CA-LIRA, California American Water, Low Income Ratepayer Assistance Program
9091-W	Schedule No. CA-LIRA, California American Water, Low Income Ratepayer Assistance Program
9092-W	Table of Contents (Continued), (Page 3)
9093-W	Table of Contents (Continued), (Page 2)
9094-W	Table of Contents, (Page 1)
234-S	Schedule WW-DU-1 Dunnigan District Sewer Tariff Area, General Flat Rate Service
235-S	Table of Contents, (Page 1)

Please contact Bradley Leong at 415-703-2307, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant  
Water & Sewer Advisory Branch  
Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** California American Water  
Northern Division (Sacramento  
and Larkfield District)  
**District:**

**Date Mailed to Service List:** April 24, 2019

**CPUC Utility #:** U210W

**Protest Deadline (20<sup>th</sup> Day):** May 14, 2019

**Advice Letter #:** 1234-A

**Review Deadline (30<sup>th</sup> Day):** May 24, 2019

**Tier**     1     2     3     Compliance

**Requested Effective Date:** May 11, 2019

**Authorization** D.18-12-021

**Rate Impact:** \$See AL  
See AL%

**Description:** Supplemental Filing to revise rates - 2019  
Step Rate Filing

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Kamilah Jones  
**Phone:** 916-568-4232  
**Email:** Kamilah.Jones@amwater.com

**Utility Contact:** Jonathan Morse  
**Phone:** 916-568-4237  
**Email:** Jonathan.Morse@amwater.com

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

DATE

STAFF

COMMENTS

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APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



4701 Beloit Drive  
Sacramento, CA 95838  
[www.amwater.com](http://www.amwater.com)

P (916)-568-4251  
F (916) 568-4260

April 24, 2019

ADVICE LETTER NO. 1234-A

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) hereby submits for review this advice letter including the following tariff sheets applicable to its Northern Division which are attached hereto:

<u>C.P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Sheet No.</u>
9086-W	Schedule No. ND-1 Sacramento District Tariff Area GENERAL METERED SERVICE	8935-W
9087-W	Schedule No. ND-1 Sacramento District Tariff Area GENERAL METERED SERVICE	8936-W
9088-W	Schedule No. ND-1 Sacramento District Tariff Area GENERAL METERED SERVICE	8937-W
9089-W	Schedule No. ND-1 Sacramento District Tariff Area GENERAL METERED SERVICE	8938-W
9090-W	Schedule No. CA-LIRA California American Water LOW INCOME RATEPAYER ASSISTANCE PROGRAM	8994-W
9091-W	Schedule No. CA-LIRA California American Water LOW INCOME RATEPAYER ASSISTANCE PROGRAM	8995-W
9092-W	TABLE OF CONTENTS (Continued) (Page 3)	9083-W
9093-W	TABLE OF CONTENTS (Continued) (Page 2)	9084-W

9094-W	TABLE OF CONTENTS (Page 1)	9085-W
234-S	Schedule WW-DU-1 Dunnigan District Sewer Tariff Area GENERAL FLAT RATE SERVICE	227-S
235-S	TABLE OF CONTENTS (Page 1)	233-S

**Purpose:**

The purpose of this supplemental advice letter filing is to revise the Sacramento Service Area Step Rates.

The purpose of this advice letter filing is to request approval of the 2019 step rates for the Northern Division District in accordance with Decision (D.) 18-12-021. Advice Letter 1230 requested 2018 test year rates be made effective but not be implemented. This advice letter requests implemented rates for attrition year 2019 be made effective and implemented. Per D.18-12-021 authorized Test Year 2018 rates are included and subsumed by California American Water's escalation filing for attrition year 2019. Per D.18-05-027 these escalation files revised tariffs are effective for all California American Water service territories.

**Background:**

Submission of these tariffs is made in compliance with Ordering Paragraphs 42 and 43 of Decision (D.)18-12-021 dated December 13, 2018 which states:

- 42. California-American Water Company (Cal-Am) is directed to file escalation filings for attrition years 2019 and 2020 through appropriate Tier 1 advice letter filings in conformance with General Order 96-B and the advice letter procedures found in Section VII of Appendix A attached to Decision (D.) 07-05-062 for every district where there is a projected decrease in rates. Cal-Am may also file escalation filings for 2019 and 2020 pursuant to these procedures for every district where there is a projected increase in rates. D.07-05-062 requires escalation filings to be filed no later than 45 days prior to the start of the escalation year. In light of the effective date of this decision, any escalation filing for attrition year 2019 shall instead be filed within 90 days from the effective date of this decision and shall be effective 45 days from the date of filing.*
- 43. California-American Water Company is authorized to revise tariff schedules, and to concurrently cancel its present schedules for such service upon the effective date of its 2019 escalation filing. The revision of tariff schedules for authorized rates in 2018 shall be included and subsumed in California-American Water Company's escalation filing for attrition year 2019. The advice letter shall include all calculations and documentation necessary to support the requested rate changes for both authorized 2018 rates and their escalation for 2019.*

2018 test year rates, included Advice Letter 1230 for all districts, are included and subsumed by escalation rates for attrition year 2019 herein.

**Request:**

This advice letter filing is to request implementation of the Sacramento and Larkfield 2019 step increase. As shown in the supporting earnings test and workpapers for the twelve months ended September 30, 2018, the Sacramento district earned a rate of return of 8.98% on a recorded basis and 6.91% on a “pro forma” basis. The most recent authorized rate of return per D.18-03-035 was 7.61% adjusted to 7.66% to match the designated pro forma period. As shown in the supporting earnings test and workpapers for the twelve months ended September 30, 2018, the Larkfield district earned a rate of return of 5.71% on a recorded basis and 7.05% on a “pro forma” basis. The most recent authorized rate of return per D.18-03-035 was 7.61% adjusted to 7.67% to match the designated pro forma period.

In compliance with Decision D.18-12-021 California American Water requests, approval of all submitted tariff revisions. Tariff revisions reflecting rate changes reflected in AL 1230 are included and subsumed by this escalation filing. Tariff revisions reflecting non-rate related changes are included in AL 1230.

**Tier Designation:**

This advice letter is submitted pursuant to General Order No. 96-B and D.18-12-021 and is designated as a Tier 1 filing.

**Effective Date:**

California American requests an effective date of May 11th, 2019.

**RESPONSE OR PROTEST<sup>1</sup>**

Anyone may submit a response or protest for this AL. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds<sup>2</sup> are:

- (1) The utility did not properly serve or give notice of the AL;
- (2) The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the AL contain material error or omissions;
- (4) The relief requested in the AL is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- (6) The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

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<sup>1</sup> G.O. 96-B, General Rule 7.4.1

<sup>2</sup> G.O. 96-B, General Rule 7.4.2

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

<b>Email Address:</b> <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>	<b>Mailing Address:</b> CA Public Utilities Commission Division of Water and Audits 505 Van Ness Avenue San Francisco, CA 94102
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On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Cal-Am at:

<b>Email Address:</b> <a href="mailto:Kamilah.Jones@amwater.com">Kamilah.Jones@amwater.com</a>	<b>Mailing Address:</b> 4701 Beloit Drive Sacramento, CA 95838
<a href="mailto:legalteamca@amwater.com">legalteamca@amwater.com</a>	555 Montgomery Street, Suite 816 San Francisco, CA 94111
<a href="mailto:Jonathan.Morse@amwater.com">Jonathan.Morse@amwater.com</a>	4701 Beloit Drive Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

### **REPLIES**<sup>3</sup>

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

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<sup>3</sup> G.O. 96-B, General Rule 7.4.3

If you have not received a reply to your protest within 10 business days, please contact Kamilah Jones at (916) 568-4232.

CALIFORNIA-AMERICAN WATER COMPANY

*/s/ Jeffrey T. Linam*

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Jeffrey T. Linam  
Vice President of Rates & Regulatory

Schedule No. ND-1  
Northern Division Tariff Area  
GENERAL METERED SERVICES

Sheet 1

**APPLICABILITY**

Applicable to all metered water service.

**SACRAMENTO TARIFF AREA**

**TERRITORY**

The unincorporated communities, subdivisions, and adjacent areas generally known as Cordova, Rosemont, Parkway Estates, Lindale, Foothill Farms, Arlington Heights, Linwood, Loretto Heights, Arden Highlands, Arden Estates and Sunrise Security Park, and Ox-Bow. A part of the City of Citrus Heights and the communities of Antelope and Sabre City in Sacramento and Placer counties. The city of Isleton and vicinity and the unincorporated community of Walnut Grove in Sacramento County. The lower southwestern portion of Placer County, including the areas known as Morgan Creek, Doyle Ranch, Sun Valley Oaks, and Riolo Greens. Dunnigan, along both sides of Interstate 5, between County Roads 2 on the north and County Road 9 on the south, Yolo County. Geyserville and vicinity, Sonoma County.

**RATES**

**Quantity Rates:**

	<u>Base Rate</u>	
	<u>Per 100 gal (CGL)</u>	
<b><u>Residential Customers:</u></b>		
For the first 74.8 CGL .....	\$0.3741	(R)
For next 74.8 CGL.....	\$0.5015	
For all water delivered over 149.6 CGL .....	\$0.7849	
 <b><u>All Other Customers:</u></b>		(R)
For all water delivered, per CGL .....	\$0.4361	

**Service Charge: General Metered**

	<u>Per Meter</u>	
	<u>Per Month</u>	
For 5/8 x 3/4-inch meter.....	\$14.01	(I)
For 3/4-inch meter.....	\$21.02	
For 1-inch meter.....	\$35.03	
For 1-1/2-inch meter.....	\$70.05	
For 2-inch meter.....	\$112.08	
For 3-inch meter.....	\$210.15	
For 4-inch meter.....	\$350.25	
For 6-inch meter.....	\$700.50	
For 8-inch meter.....	\$1,120.80	
For 10-inch meter.....	\$1,611.15	
For 12-inch meter.....	\$3,012.15	(I)

The Service Charge is a readiness-to-serve charge applicable to all general metered services. It is added to the charge for water furnished, which is based on Quantity Rates.

(Continued)

(TO BE INSERTED BY UTILITY)	ISSUED BY	(TO BE INSERTED BY C.P.U.C.)
Advice 1234-A	J. T. LINAM	Date Filed <u>04/24/2019</u>
Decision	DIRECTOR - Rates & Regulatory	Effective <u>05/11/2019</u>
		Resolution _____



Schedule No. ND-1  
Northern Division Tariff Area  
GENERAL METERED SERVICES

Sheet 2

**SACRAMENTO TARIFF AREA RATES (Continued):**

**Service Charge: Residential Fire Protection Service (R.F.P.S.)**

	<u>Per Meter Per Month</u>	(I), (T)
For 5/8 x 3/4-inch residential to 1-inch residential metered fire sprinkler.....	\$20.84	               
For 5/8 x 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler.....	\$24.37	
For 5/8 x 3/4-inch residential to 2-inch residential metered fire sprinkler.....	\$25.56	
For 3/4-inch residential to 1-inch residential metered fire sprinkler.....	\$30.37	
For 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler.....	\$33.90	
For 3/4-inch residential to 2-inch residential metered fire sprinkler.....	\$35.07	
For 1-inch residential to 1 1/2-inch residential metered fire sprinkler.....	\$52.59	
For 1-inch residential to 2-inch residential metered fire sprinkler.....	\$53.57	
For 1 1/2-inch residential to 2-inch residential metered fire sprinkler.....	\$100.25	

The Service Charge is a readiness-to-serve charge applicable to all Residential Fire Protection Service metered services only. It is added the charge for water furnished which is computed at Quantity Rates. The service charge for Residential Fire Protection Service (RFPS) is based on the meter size a customer would require without RFPS and the upsized meter that customer then requires because of the addition of the fire sprinkler system.

**LARKFIELD TARIFF AREA RATES**

**TERRITORY**

The unincorporated areas known as the Larkfield and Wikiup subdivisions and the community of Fulton, three miles north of Santa Rosa, Sonoma County.

**RATES**

**Quantity Rates:**

	<u>Base Rate Per 100 gal (CGL)</u>	(R)
<b><u>Residential Customers:</u></b>		     
For the first 52.4 CGL .....	\$0.8898	
For the next 52.4 CGL .....	\$0.9619	
For the next 194.5 CGL .....	\$1.3683	
For all water delivered over 299.3 CGL.....	\$1.7795	
<b><u>All Other Customers:</u></b>		
For all water delivered, per CGL .....	\$0.9619	(R)

(Continued)

(TO BE INSERTED BY UTILITY)  
Advice 1234-A  
Decision

ISSUED BY  
J. T. LINAM  
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)  
Date Filed 04/24/2019  
Effective 05/11/2019  
Resolution

Schedule No. ND-1  
Northern Division Tariff Area  
GENERAL METERED SERVICES

Sheet 3

**LARKFIELD TARIFF AREA RATES (Continued)**

**Service Charge: General Metered**

	<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter.....	\$17.66	(R)   (R)
For 3/4-inch meter.....	\$26.49	
For 1-inch meter.....	\$44.15	
For 1-1/2-inch meter.....	\$88.30	
For 2-inch meter.....	\$141.28	
For 3-inch meter.....	\$264.90	
For 4-inch meter.....	\$441.50	
For 6-inch meter.....	\$883.00	
For 8-inch meter.....	\$1,412.80	

The Service Charge is a readiness-to-serve charge applicable to all general metered services. It is added to the charge for water furnished, which is based on the Quantity Rates.

**Service Charge: Residential Fire Protection Service (R.F.P.S.)**

	<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch residential to 1-inch residential metered fire sprinkler.....	\$23.19	(I)   (I)
For 5/8 x 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler.....	\$26.67	
For 5/8 x 3/4-inch residential to 2-inch residential metered fire sprinkler.....	\$27.77	
For 3/4-inch residential to 1-inch residential metered fire sprinkler.....	\$33.77	
For 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler.....	\$37.72	
For 3/4-inch residential to 2-inch residential metered fire sprinkler.....	\$38.71	
For 1-inch residential to 1 1/2-inch residential metered fire sprinkler.....	\$58.51	
For 1-inch residential to 2-inch residential metered fire sprinkler.....	\$59.60	
For 1 1/2-inch residential to 2-inch residential metered fire sprinkler.....	\$110.44	

The Service Charge is a readiness-to-serve charge applicable to all Residential Fire Protection Service metered services only. It is added the charge for water furnished which is computed at Quantity Rates. The service charge for Residential Fire Protection Service (RFPS) is based on the meter size a customer would require without RFPS and the upsized meter that customer then requires because of the addition of the fire sprinkler system.

(Continued)

<u>(TO BE INSERTED BY UTILITY)</u>	<u>ISSUED BY</u>	<u>(TO BE INSERTED BY C.P.U.C.)</u>
Advice 1234-A	J. T. LINAM	Date Filed <b>04/24/2019</b>
Decision	DIRECTOR - Rates & Regulatory	Effective <b>05/11/2019</b>
		Resolution _____

Schedule No. ND-1  
Northern Division Tariff Area  
GENERAL METERED SERVICES

Sheet 4

**MEADOWBROOK TARIFF AREA**

**TERRITORY**

The unincorporated area known as Meadowbrook Tract, including Nos. 1 and 2, located approximately 1-1/2 miles northwest of the city of Merced, Merced County.

**RATES**

**Quantity Rates:**

	<u>Base Rate</u>	(I)
	<u>Per 100 gal (CGL)</u>	(C)
<b><u>All Customers:</u></b>		
For the first 112 CGL .....	\$0.1667	
For all water delivered over 112 CGL .....	\$0.2049	(I)

**Service Charge: General Metered**

	<u>Per Meter</u>	(I)
	<u>Per Month</u>	(I)
For 5/8 x 3/4-inch meter.....	\$21.28	
For 3/4-inch meter.....	\$21.28	
For 1-inch meter.....	\$53.21	
For 1-1/2-inch meter.....	\$106.42	
For 2-inch meter.....	\$170.27	
For 3-inch meter.....	\$319.26	
For 4-inch meter.....	\$532.09	
For 6-inch meter.....	\$1,064.19	(I)

The Service Charge is a readiness-to-serve charge, which is applicable to all general metered services and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1234-A  
Decision

ISSUED BY

J. T. LINAM  
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed 04/24/2019  
Effective 05/11/2019  
Resolution \_\_\_\_\_

Schedule No. CA-LIRA  
California American Water  
LOW INCOME RATEPAYER ASSISTANCE PROGRAM

Sheet 1

APPLICABILITY

Applicable to all water furnished on a metered basis.

TERRITORY

All territories served by California American Water Company

RATES:

**Northern Division:  
Sacramento District**

**RATES**

**Quantity Rates:**

<b><u>Residential Customers:</u></b>	<u>Base Rate</u>	
	<u>Per 100 gal (CGL)</u>	
For the first 74.8 CGL .....	\$0.2992	(R)
For next 74.8 CGL.....	\$0.4012	
For all water delivered over 149.6 CGL .....	\$0.7849	(R)

**Service Charge: General Metered**

	<u>Per Meter</u>	
	<u>Per Month</u>	
For 5/8 x 3/4-inch meter.....	\$11.21	(I)
For 3/4-inch meter.....	\$16.82	
For 1-inch meter.....	\$28.02	
For 1-1/2-inch meter.....	\$56.04	
For 2-inch meter.....	\$89.66	
For 3-inch meter.....	\$168.12	
For 4-inch meter.....	\$280.20	
For 6-inch meter.....	\$560.40	
For 8-inch meter.....	\$896.64	
For 10-inch meter.....	\$1,288.92	
For 12-inch meter.....	\$2,409.72	(I)

**Larkfield District**

Quantity Rates:

	<u>Base Rate</u>	
	<u>Per 100 gal (CGL)</u>	
For the first 52.4 CGL .....	\$0.7118	(R)
For the next 52.4 CGL.....	\$0.7695	(R)
For the next 139.4 CGL.....	\$1.3683	(I)
For all water delivered over 243.9 CGL .....	\$1.7795	(I)

(Continued)

(TO BE INSERTED BY UTILITY)  
Advice 1234-A  
Decision

ISSUED BY  
J. T. LINAM  
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)  
Date Filed 04/24/2019  
Effective 05/11/2019  
Resolution \_\_\_\_\_

Schedule No. CA-LIRA  
 California American Water  
LOW INCOME RATEPAYER ASSISTANCE PROGRAM

Sheet 2

RATES:

Larkfield District (Continued):  
 Service Charge: General Metered

	<u>Per Meter</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter.....	\$14.13	(R)   (R)
For 3/4-inch meter.....	\$21.19	
For 1-inch meter.....	\$35.32	
For 1-1/2-inch meter.....	\$70.64	
For 2-inch meter.....	\$113.02	
For 3-inch meter.....	\$211.92	
For 4-inch meter.....	\$353.20	
For 6-inch meter.....	\$706.40	
For 8-inch meter.....	\$1,130.24	

Central Division:  
 Monterey County District  
 Service Charge: General Metered

<b>Residential Customers:</b>	<b>Base Rate</b> <b>Per 100 gal (CGL)</b>
For the first 29.9 CGL.....	\$0.6595
For the next 29.9 CGL.....	\$0.9894
For the next 44.9 CGL.....	\$2.3084
For the next 67.3 CGL.....	\$4.2871
For all water over 172.0 CGL.....	\$5.2764

**Service Charge: General Metered**

	<u>Per Meter</u> <u>Per Month</u>
For 5/8 x 3/4-inch meter	\$14.54
For 3/4-inch meter	\$25.47
For 1-inch meter	\$50.90
For 1-1/2-inch meter	\$159.56
For 2-inch meter	\$272.31
For 3-inch meter	\$510.58
For 4-inch meter	\$893.53
For 6-inch meter	\$1,914.70
For 8-inch meter	\$3,063.52

(Continued)

(TO BE INSERTED BY UTILITY)	ISSUED BY	(TO BE INSERTED BY C.P.U.C.)
Advice 1234-A	J. T. LINAM	Date Filed <u>04/24/2019</u>
Decision	DIRECTOR - Rates & Regulatory	Effective <u>05/11/2019</u>
		Resolution _____

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**SUBJECT MATTER OF SHEET**

**C.P.U.C. SHEET NO.**

RATE SCHEDULES (Continued):

Central Satellite			
CEN-1	General Metered Service	8972-W, 8973-W, 8974-W, 8975-W, 8976-W	
Northern District			
ND-1	General Metered Service	9086-W, 9087-W, 9088-W, 9089-W, 8939-W, 8940-W, 8941-W	(C)
San Diego County District			
SD-1	General Metered Service	8904-W, 8992-W, 8993-W	
Ventura County District			
VN-1	General Metered Service	8896-W, 8897-W, 8988-W	
VN-9MC	Metered Construction Service	8898-W, 8990-W	
<b>Schedule No. CA-Fees</b>	Schedule No. CA-Fees	9003-W	

(Continued)

(TO BE INSERTED BY UTILITY)

ISSUED BY

(TO BE INSERTED BY C.P.U.C.)

Advice 1234-A

J. T. LINAM

Date Filed 04/24/2019

Decision

DIRECTOR - Rates & Regulatory

Effective 05/11/2019

Resolution \_\_\_\_\_

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<u>SERVICE AREA MAP (Continued):</u>	
Sacramento	8511-W, 6592-W, 6593-W, 8664-W, 6595-W, 8872-W, 7500-W, 8794-W, 6599-W, 6600-W
Sacramento- Dunnigan	8163-W
Sacramento- Geyserville	8321-W
Sacramento - Meadowbrook	8512-W
San Diego County	6601-W, 6602-W
Ventura County	6603-W, 6604-W
<u>RATE SCHEDULES:</u>	
All Districts -- Low Income Ratepayer Assistance Program	
CA-LIRA	California American Water Low Income Ratepayer Assistance Program
	9090-W, 9091-W, 8899-W, 8900-W, (C) 8906-W, 8999-W, 7724-W, 7725-W, 7726-W
CA-4	California American Water Private Fire Protection Service
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(Continued)

<u>(TO BE INSERTED BY UTILITY)</u>	<u>ISSUED BY</u>	<u>(TO BE INSERTED BY C.P.U.C.)</u>
Advice 1234-A	J. T. LINAM	Date Filed <u>04/24/2019</u>
Decision	DIRECTOR - Rates & Regulatory	Effective <u>05/11/2019</u>
		Resolution _____

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(Continued)

<p>(TO BE INSERTED BY UTILITY)</p> <p>Advice      1234-A</p> <p>Decision</p>	<p>ISSUED BY</p> <p>J. T. LINAM</p> <p>DIRECTOR - Rates &amp; Regulatory</p>	<p>(TO BE INSERTED BY C.P.U.C.)</p> <p>Date Filed      <u>04/24/2019</u></p> <p>Effective        <u>05/11/2019</u></p> <p>Resolution</p>
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Schedule WW-DU-1  
Dunnigan District Sewer Tariff Area  
GENERAL FLAT RATE SERVICE

Sheet 1

APPLICABILITY

Applicable to all sewer service.

TERRITORY

Dunnigan, along both sides of Interstate 5, between County Roads 2 on the north and County Road 9 on the south, Yolo County.

RATES

	Per Service Connection	
	<u>Per Month</u>	
For each Mobile Home residential unit	\$34.06	(1)
For each Recreational Vehicle unit	\$34.06	
For Commercial Business Unit	\$34.06	(1)

**SPECIAL CONDITIONS**

**General Items**

1. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
2. A late charge will be imposed per Schedule CA-FEES.
3. Bills will be rendered in advance of the period for which service will be provided.
4. In accordance with Section 2714 of the Public Utilities Code and Commission Resolution No. 3976, if a tenant in a rental unit leaves owing the utility, service to subsequent tenants in that unit will, at the Utility's option, be furnished on the account of the landlord or property owner.

(Continued)

(TO BE INSERTED BY UTILITY)

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The following listed tariff sheets contain all effective rates and rules affecting the charges and service of the utility, together with other pertinent information:

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